

Approved: Thom J. Cochran at [thence N. 82-40 W 632.2 feet to an iron pin; 7 Oaks Farmstead, RMC.

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO., S. C.

FEB 15 2 30 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that T. Walter Brashier and W. Glenn Hawkins  
CLERK FOR THE R.M.C.

in consideration of -----SEVEN THOUSAND THREE HUNDRED NINETY FIVE AND NO/100- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Robert R. Babb and Dorothy M. Babb, their heirs and assigns forever;

All that piece, parcel or lot of land in Grove Township, Greenville County, South Carolina, being known and designated as Lot No. 1 according to plat of Greystone Acres made by Webb Surveying and Mapping Company, December, 1967, recorded in the rmc Office for Greenville County in Plat Book at page , and having according to said plat, the following metes and bounds:

Beginning at an iron pin in the center of Greystone Drive at the joint front corner of Lots 1 and 1-A, and running thence along the joint line of said lots, S. 31-22 W. 727.8 feet to an iron pin; thence N. 83-49 E. 610.3 feet to an iron pin; thence N. 79-30 E. 55 feet to an iron pin; thence N. 7-32 E. 117.7 feet to an iron pin; thence N. 36-12 E. 70 feet to an iron pin the center of Greystone Drive; thence along the center of said Greystone Drive the following courses and distances: S. 74-46 W. 220 feet; N. 84-03 W. 125 feet; thence N. 84-03 W. 112 feet; thence N. 57-45 W. 613 feet to the beginning point.

The property conveyed herewith is a portion of the property conveyed to grantors by deed of Mary Ella Henry recorded in the RMC Office for Greenville County in Deed Book 830, at page 30.

County Stamps Paid \$ 8.25  
See Act No.320 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of February 19 68.  
SIGNED, sealed and delivered in the presence of:  
Thom J. Cochran (SEAL)  
Thom J. Cochran (SEAL)  
Thom J. Cochran (SEAL)  
Thom J. Cochran (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 9th day of February 19 68.  
Thom J. Cochran (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1970  
Alone P. Flanagan

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of February 19 68  
Thom J. Cochran (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1970  
Thom J. Cochran  
Thom J. Cochran  
RECORDED this 15th day of February 1968 at 2:39 P. M., No. 21642

Out of 602.1-1-9 (1010)